

*Priest:* ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*Priest:* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

**The dismissal.**

# Holy Eucharist

## Book of Common Prayer

### Anglican Church of Canada

### St. John's, Bowmanville

#### THE COLLECT.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*Priest:* OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

*Priest:* Lord, have mercy upon us.

*People:* Christ, have mercy upon us.

*Priest:* Lord, have mercy upon us.

*Priest:* The Lord be with you;

*People.* And with thy spirit.

*Priest:* Let us pray.

*Then shall be said THE COLLECT OF THE DAY*

*Then, the people being seated, the person appointed shall read the Lessons*

*Then shall the people stand for THE GOSPEL;*

*Priest: The Holy Gospel of our Lord Jesus Christ According to*

*People: Glory be to thee, O Lord.*

*After the reading of the Gospel*

*Priest: The Gospel of Christ.*

*People: Praise be to thee, O Christ.*

*THE SERMON.*

*Priest and people: I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:*

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

*Priest: THE peace of the Lord be always with you; People: And with thy spirit.*

*Priest: WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.*

*Priest: O LAMB of God, that takest away the sin of the world, People: have mercy upon us.*

*Priest: O Lamb of God, that takest away the sin of the world, People: have mercy upon us.*

*Priest: O Lamb of God, that takest away the sin of the world, People: grant us thy peace.*

*Priest: The gifts of God for the people of God.*

*Then shall the Priest first receive THE COMMUNION in both kinds herself, and then proceed to deliver the same to the people also in order, into their hands*

*Priest: Let us pray.*

*Priest and People: OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.*

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, <sup>a</sup>took Bread; and, when he had given thanks, <sup>b</sup>he brake it; and gave it to his disciples, saying, Take, eat; <sup>c</sup>this is my Body which is given for you: Do this in remembrance of me. Likewise after supper <sup>d</sup>he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for <sup>e</sup>this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People:* Amen.

*A short period of silence*

## THE OFFERTORY

*Priest:* Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalm 50. 14.*

*The offerings of the people, and the bread and wine, are presented.*

*Then may be said or sung:*

BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

All things come of thee, and of thine own have we given thee.

*1 Chronicles 29. 10, 11, 14.*

*Priest: Let us pray for ourselves and for our neighbors.*

*The Intercessor leads the Congregation in prayer.*

*Priest:* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

*Priest and people:* ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Priest:* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*Priest:* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you.  
*St Matthew 11. 28.*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.  
*St John 3. 16.*

Hear also what Saint Paul saith.  
This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.  
*1 Timothy 1. 15.*

Hear also what Saint John saith.  
If any sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.  
*1 St John 2. 1, 2.*

## THANKSGIVING AND CONSECRATION

*Priest:* THE Lord be with you;  
*People.* And with thy spirit.  
*Priest.* Lift up your hearts;  
*People.* We lift them up unto the Lord.  
*Priest.* Let us give thanks unto our Lord God;  
*People.* It is meet and right so to do.

*Priest:* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

*Here shall follow the Proper Preface, if there be any specially appointed, or else immediately shall be said or sung:*  
THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Priest and People.* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.  
BLESSED is he that cometh in the Name of the Lord:  
Hosanna in the highest.

*Priest:* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.