

Morning Prayer, June 28th

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God's love has been poured into our hearts.

We dwell in him and he in us.

Give thanks to the Lord and call upon his name;

Make known his deeds among the peoples.

Sing to him, sing praises to him,

And speak of all his marvellous works.

Holy, holy, holy, is the Lord God almighty,

Who was and is and is to come!

Reader: A reading from the book of Genesis

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire

and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Psalm 13

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

Reader: A reading from the letter to the Romans

Romans

6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am

speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: Hear what the Spirit is saying to us now

People: Thanks be to God

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Matthew

10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a

cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection follows the sermon.

The Apostles' Creed

Celebrant Let us confess our faith, using the words of the
Apostles' Creed

All

**I believe in God,
the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Intercessions

Let us pray with confidence to the Lord, saying, "Lord hear our prayer."

As we prepare to celebrate Canada Day, we pray for our nation.

For the Nation BAS page 678

Almighty God, you have given us this good land as our heritage.

May we prove ourselves a people mindful of your
generosity and glad to do your will.
Bless our land with honest industry, truthful education,
and an honourable way of life.
Save us from violence, discord, and confusion; from pride
and arrogance;
and from every evil course of action.
Make us who came from many nations with many
different languages a united people.
Defend our liberties
and give those whom we have entrusted with the
authority of government the spirit of wisdom,
that there may be justice and peace in our land.
When times are prosperous, let our hearts be thankful;
and, in troubled times, do not let our trust in you fail.
We ask this through Jesus Christ our Lord.
Lord, hear our prayer.

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O Lord, guard and direct your Church in the way of unity,
service, and praise.
We pray especially for our bishops, Andrew and Riscylla,
for our clergy Lucia, Susan, Shirley, and Carol,
in the diocesan cycle of prayer for Camp Couchiching,
in the Anglican cycle of prayer for the Church of North India,
and for St. John's as we seek to know Jesus and make him
known.
Lord, hear our prayer.

Give to all nations an awareness of the unity of the human
family.

Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

Lord, hear our prayer.

Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

Lord, hear our prayer.

Set free all who are bound by fear and despair.

Lord, hear our prayer.

Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, hear our prayer.

Bless those we name in our hearts [silence] and all who need the grace of your love.

Lord, hear our prayer.

Thanksgiving Litany

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Let us give thanks to God our Father, always and for everything, saying, "We thank you, Lord."

For the beauty and wonder of creation,

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food, for our homes and families and friends,
We thank you, Lord.

For minds to think and hearts to love,
We thank you, Lord.

For health, strength, and skill to work, and for leisure to rest and
play,
We thank you, Lord.

For those who are brave and courageous, patient in
suffering and faithful in adversity,
We thank you, Lord.

For all who pursue peace, justice, and truth,
We thank you, Lord.

For the blessings in our lives [*silence*]. For our church
community at St. John's and for its ministries. For all those
whose gifts to our church make these ministries possible
We thank you, Lord.

The Collect

Almighty God,
Your Son Jesus has taught us
That what we do for the least of your children
We do also for him.
Give us the will to serve others
As he was servant of all,
Who gave up his life and died for us,

But lives and reigns with you and the Holy Spirit,
One God, now and for ever.

The Lord's Prayer

Officiant Gathering our prayers and praises into one, let
us pray as our Saviour taught us,

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Dismissal

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The Lord bless us and keep us. The Lord make his face
shine on us and be gracious to us. The Lord look upon us with
favour and grant us peace. **Amen.**